

## Marion Soil and Water Conservation District (MSWCD) Natural Resources Committee Meeting Wednesday, May 8, 2024, 9:00 am to 10:30 am

HB2560 requires that all Oregon public meetings held by a governing body of a public body, excluding executive sessions, must provide to members of the public an opportunity to access and attend the meeting by telephone, video or other electronic or virtual means. This meeting will be held by video conference and by telephone.

Link to Video Conference: Zoom Link Here

Meeting Call in Number: 1 253 215 8782

Meeting ID: | Passcode: 838 1782 7407 | 507254

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#### Agenda

#### Chair: Call Meeting to Order, Agenda Changes & Approval

| Item # | Торіс  | Presenter | Time    |
|--------|--|-----------|---------|
|        | Approval of Minutes  | Chair     | 5 min.  |
| 1      | Updates  | Staff     | 5 min.  |
| 2      | Cover Crop Program Proposed Rate Increase<br>Recommendation of rates for FY2024-2025 | Staff     | 30 min. |
| 3      |  |           |         |
| 4      |  |           |         |
| 5.     |  |           |         |
| 6.     |  |           |         |
| 7.     |  |           |         |
|        |  |           |         |

#### **Meeting Adjournment**

Chair



Marion Soil and Water Conservation District complies with the American with Disabilities Act (ADA) and does not discriminate based on race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. If special physical, language, or other accommodations are needed for this meeting, please advise the District Manager at 503-391-9927 as soon as possible, and at least 48 hours in advance of the meeting.

# Agenda Brief

| Item # | Brief  | Action            |
|--------|--|-------------------|
| 1      | Program updates by the staff.  | No action needed  |
| 2      | Cover Crop Program Proposed Rate Increase<br>Recommendation of rates for FY2024-2025 | Review, Recommend |
| 3      |  |                   |
| 4      |  |                   |
| 5      |  |                   |
| 6      |  |                   |
| 7      |  |                   |

# **Meeting Minutes**

## Attendance

| Committee<br>Members | Present/Absent | Staff          | Guests |
|----------------------|----------------|----------------|--------|
| Dave Budeau          | Х              | Brenda Sanchez |        |
| Rochelle Koch        | Х              | Cesar Zamora   |        |
| Leland Hardy         | Х              | Sarah Hamilton |        |
| Becky Pineda         | Х              |                |        |
| Susan Ortiz          | Х              |                |        |

| Item # | Minutes   | Action/ Vote Count  |  |
|--------|---|---|--|
|        | Meeting called to order at  |   |  |
| 0      | Approval of Minutes   | Hardy motioned to approve the<br>minutes from 03-13-24 as<br>published. There was a second<br>from Koch. Motion passed<br>unanimously 5 in favor, 0<br>opposed.                                 |  |
| 1      | <b>Program Updates from staff</b><br>No updates were provided.  |   |  |
| 2      | Cover Crop Program Proposed Rate Increase<br>Recommendation of rates for FY2024-2025<br>Staff shared a document of recommended rate<br>increases for our cover crop program. The document<br>also shows our rationale for increased rates and<br>updated rates of other comparative programs.<br>Discussion followed, including increased producer<br>costs and benefits of our cover crop program versus | Koch moved to recommend the<br>increased rates for the Cover<br>Crop Program beginning in<br>FY24-25 to the Board. Second<br>from Hardy. Motion passed<br>unanimously 5 in favor, 0<br>opposed. |  |

|   | NRCS who provide a higher rate. Please see document for proposed increase in rates.   |                                  |
|---|---|----------------------------------|
| 3 | Proposed Review of Partner Grants<br>Manager Sanchez gave a short review of the Partner<br>Grant review process used for the program's first<br>round of applications. She also spoke about her plan<br>for improving that process. This was informational<br>only, to start the conversation of refining the<br>Partner Grant review process.  | Informational, no action needed. |
| 4 |   | _                                |
| 5 |   |                                  |
|   | <ul> <li>2024 Committee Meeting Schedule</li> <li>Meetings are the 2<sup>nd</sup> Wednesday of every other month, beginning with March. Meeting time is</li> <li>9:00AM-10:30AM <ul> <li>February 14</li> <li>March 13 (Partner Grant Application review)</li> <li>April 10 (Strategic Planning)</li> <li>May 8</li> <li>July 10</li> <li>September 11 (Partner Grant Application review)</li> <li>November 13</li> </ul> </li> </ul> |                                  |
|   | Meeting adjourned at 9:35am   |                                  |